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Basic Details

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Faculty Details

Academic Details

Infrastructure Details

Student Details

Location Details

Contribution Towards ...

Chairman/President's ...

Website Information

Other Vital Information

UDISE Information Pa...

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UDISE Information Pa...

Staff Details

Final Report

Receipt

Results

Teachers Data Bank R...

Old Grant Letter

SCHOOL DETAILS

SCHOOL NAME	HIGH RANGE PUB SCH NELLIMATTOM ERNAKULAM KL	SCHOOL CODE	75158
ADDRESS OF THE SCHOOL	HIGH RANGE PUBLIC SCHOOL, OONNUKAL PO, NELLIMATTOM	AFFILIATION CODE	930218

BASIC DETAILS

NAME OF THE PRINCIPAL	MR Jipson C G	PRINCIPAL's EMAIL-ID	jipsongorge1988@gmail.com
PRINCIPAL's RETIREMENT DATE	05/03/2048	PRINCIPAL's MOBILE NUMBER	8524950408
SCHOOL's STD CODE	0485	SCHOOL's CONTACT NUMBER	9495969199
SCHOOL's EMAIL-ID	highrangepps@gmail.com	PRINCIPAL's ADMINISTRATIVE EXPERIENCE	5
SCHOOL's FAX NUMBER	2855181	PRINCIPAL's TEACHING EXPERIENCE	7
PRINCIPAL's QUALIFICATION	M.A, M.E.d, M. PHIL	SCHOOL's WEB SITE	www.highrangepublicschool.com
YEAR OF ESTABLISHMENT OF SCHOOL	1994	LANDMARK NEAR SCHOOL	Little Flower Church & School Oonnuka
AFFILIATION STATUS	PROVISIONAL	AFFILIATION GRANT YEAR	1997
AFFILIATION VALIDITY	2029	RECOGNITION LETTER/NOC ISSUING DATE	22/03/1996
RECOGNITION LETTER/NOC ISSUING AUTHORITY	Kerala State	UPLOAD RECOGNITION LETTER/NO OBJECTION CERTIFICATE (NOC)(PDF WITH SIZE LESS THAN 1MB)	VIEW FILE
IS YOUR SCHOOL "PM SHRI"	NO	IS PRINCIPAL AWARDEE	NO

MANAGEMENT DETAILS

NAME OF THE TRUST/SOCIETY/COMPANY REGISTERED	the high range edu of catholic	SOCIETY REGISTRATION NUMBER	371/V/2016
REGISTRATION DATE	26/08/2016	REGISTRATION VALIDITY	Permanent
UPLOAD COPY OF NON PROPRIETARY CHARACTER/NONPROFIT COMPANY AFFIDAVIT(PDF WITH SIZE LESS THAN 1MB)	VIEW FILE	UPLOAD DETAILS OF CHAIRMAN & MEMBERS OF TRUST/SOCIETY(PDF WITH SIZE LESS THAN 1MB)	VIEW FILE

OTHER DETAILS



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Dashboard

OASIS Form

Basic Details

Upload Photo

Faculty Details

Academic Details

Infrastructure Details

Student Details

Location Details

Contribution Towards ...

Chairman/President's ...

Website Information

Other Vital Information

UDISE Information Pa...

UDISE Information Pa...

UDISE Information Pa ..

Staff Details

Final Report

Receipt

Results

Teachers Data Bank R...

Old Grant Letter

MORNING/ EVENING/ DOUBLE SHIFT?		SUBJECTS?	
CURRENTLY RUNNING CLASSES FROM	BAL VATIKA 1 TO X	EXAMINATION CENTER NUMBER, IF ANY	851409
CLASSES WHERE SKILL SUBJECTS ARE OFFERED	Classes VI-VIII		

PHOTO DETAILS

GEO TAGGED SCHOOL PIC	VIEW PHOTO	SCHOOL PLAYGROUND PHOTO	VIEW PHOTO
SCHOOL LIBRARY PHOTO	VIEW PHOTO	COMPOSITE SCIENCE LABORATORY PHOTO	VIEW PHOTO
CHEMISTRY LABORATORY PHOTO	VIEW PHOTO	PHYSICS LABORATORY PHOTO	VIEW PHOTO
BIOLOGY LABORATORY PHOTO	VIEW PHOTO	TOILETS PHOTO	VIEW PHOTO
CWSN TOILETS PHOTO	VIEW PHOTO	MATH LAB PHOTO	VIEW PHOTO
RAMP PHOTO	VIEW PHOTO	COMPUTER LAB PHOTO	VIEW PHOTO
VIDEO CLIP	VIEW VIDEO		

FACULTY DETAILS

TOTAL NUMBER OF TEACHERS (ALL CLASSES)	29	NUMBER OF PGTs	1
NUMBER OF TGTs	8	NUMBER OF PRTs	9
NUMBER OF PETs	1	OTHER NON- TEACHING STAFF	10
NUMBER OF TEACHERS ATTENDED MANDATORY TRAINING	12	NUMBER OF TRAININGS ATTENDED IN PREVIOUS & CURRENT YEAR	8
WHETHER SPECIAL EDUCATOR APPOINTED?	NO	NUMBER OF NTTs	4



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Dashboard

OASIS Form

Basic Details

Upload Photo

Faculty Details

Academic Details

Infrastructure Details

Student Details

Location Details

Contribution Towards ...

Chairman/President's ...

Website Information

Other Vital Information

UDISE Information Pa...

UDISE Information Pa...

UDISE Information Pa ..

Staff Details

Final Report

Receipt

Results

Teachers Data Bank R...

Old Grant Letter

THE TRAINING
POLICY(SECTION-16
OF AFFILIATION
BYE-LAWS) BEEN
COMPLETED?

APPOINTED?

ACADEMIC DETAILS

CLASS 6TH TO 8TH SUBJECT	903 Design Thinking & Innovation, 906 Information Technology, 922 Food Preservation, 910 Coding,
CLASS 10TH SUBJECT	012-MALAYALAM, 018-FRENCH, 041-MATHEMATICS, 086-SCIENCE, 087-SOCIAL SCIENCE, 184-ENGLISH LANG & LIT., 402-INFORMATION TECHNOLOGY,

INFRASTRUCTURE DETAILS

TOTAL NUMBER OF SITES OF SCHOOL	1	TOTAL AREA OF SCHOOL IN SQUARE METRES	9953
TOTAL NUMBER OF PLAYGROUNDS IN SCHOOL	2	TOTAL AREA OF PLAYGROUND IN SQUARE FEET (GREATER THAN OR EQUAL TO 10000 SQ.FT)	10000
NUMBER OF BUILDING BLOCKS OF SCHOOL	3	DOES THE SCHOOL HAS A BOUNDARY WALL?	YES
NUMBER OF STOREIES IN THE BUILDING	3	TOTAL NUMBER OF SMALL-SIZED ROOMS	3
TOTAL NUMBER OF MEDIUM-SIZED ROOMS	22	NUMBER OF LARGE-SIZED ROOMS	2
NUMBER OF AUDITORIUMS	1	TOTAL NUMBER OF ACTIVITY ROOMS	4
TOTAL NUMBER OF DIGITAL CLASSROOMS	17	TOTAL NUMBER OF LIFTS/ELEVATORS	0
TOTAL NUMBER OF CANTEENS	0	NUMBER OF STAFF CANTEENS	0
TOILETS FOR FEMALE STAFF	3	TOILETS FOR MALE STAFF	2
INCINERATOR AVAILABLE IN GIRLS TOILET?	YES	AVAILABILITY OF SANITARY PAD VENDING MACHINE?	NO



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- Dashboard
- OASIS Form
- Basic Details
- Upload Photo
- Faculty Details
- Academic Details
- Infrastructure Details
- Student Details
- Location Details
- Contribution Towards ...
- Chairman/President's ...
- Website Information
- Other Vital Information
- UDISE Information Pa...
- UDISE Information Pa...
- UDISE Information Pa...
- Staff Details
- Final Report
- Receipt
- Results
- Teachers Data Bank R...
- Old Grant Letter

TOILETS ON ALL FLOORS, SEPARATE TOILETS FOR STAFF, RAMPS, SIGNBOARDS, ETC. BEING MAINTAINED PROPERLY?		ANY COMMERCIAL ACTIVITY?	
-------------------------------------------------------------------------------------------------------	--	--------------------------	--

FACILITIES DETAILS

NUMBER OF WATER PURIFIERS/ROs AVAILABLE IN SCHOOL	3	DOES THE SCHOOL HAVE A STRONG ROOM/ ROOM FOR STORING CONFIDENTIAL MATERIALS?	YES
DOES THE SCHOOL HAVE SPORTS FACILITY? View SOP for Sports Facility	YES	DOES THE SCHOOL HAVE INDOOR GAMES FACILITY?	YES
DOES THE SCHOOL HAVE A SWIMMING POOL?	NO	DOES THE SCHOOL HAVE DANCE/MUSIC FACILITY?	YES
DOES THE SCHOOL HAVE A GYMNASIUM?	NO	DOES THE SCHOOL HAVE A WEB SERVER?	YES
IS YOUR SCHOOL WI-FI ENABLED?	YES	PROVISION OF WEB BASED LEARNING PROGRAMS?	YES
DOES THE SCHOOL HAVE CLINIC FACILITY?	YES	IS THE SCHOOL EXAMINATION CENTER OF CBSE?	NO
DOES THE SCHOOL HAVE FIRE ALARMS?	YES	DOES THE SCHOOL HAVE FIRE EXTINGUISHERS?	YES
DOES THE SCHOOL HAVE WATER SPRINKLERS?	YES	ARE SUFFICIENT NUMBER OF GUARDS EMPLOYED FOR SAFETY?	YES
ARE CCTV CAMERAS INSTALLED IN AREAS OF SECURITY CONCERN?	YES	UPLOAD BUILDING SAFETY CERTIFICATE(ISSUED BY OFFICER NOT BELOW THE RANK OF ASSTT. ENGINEER IN PWD) (PDF WITH SIZE LESS THAN 1MB)	VIEW FILE
UPLOAD FIRE SAFETY CERTIFICATE(ISSUED BY OFFICER)(PDF WITH SIZE LESS THAN 1MB)	VIEW FILE	VALIDITY OF FIRE CERTIFICATE	03/06/2026
WHETHER DRILLS AND FIRE SAFETY PROGRAMS CONDUCTED BY SCHOOL?	YES	DATE OF DRILL AND FIRE SAFETY PROGRAMS	09/06/2025
WHETHER CONDUCTED STRUCTURAL AND NON-STRUCTURAL FIRE SAFETY AUDITS?	YES	DATE OF STRUCTURAL AND NON-STRUCTURAL FIRE SAFETY AUDITS	10/06/2025



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Dashboard

OASIS Form

Basic Details

Upload Photo

Faculty Details

Academic Details

Infrastructure Details

Student Details

Location Details

Contribution Towards ...

Chairman/President's ...

Website Information

Other Vital Information

UDISE Information Pa...

UDISE Information Pa...

UDISE Information Pa...

Staff Details

Final Report

Receipt

Results

Teachers Data Bank R...

Old Grant Letter

MANAGEMENT MOCK DRILLS?		MOCK DRILLS	
WHETHER THAT THE STUDENTS AND TEACHERS HAVE UNDERGONE TRAINING FOR THE SCHOOL SAFETY AND DISASTER PREPAREDNESS?	YES	DATE OF SAFETY AND DISASTER PREPAREDNESS	30/06/2025

TRANSPORT DETAILS

IS SCHOOL HAVE TRANSPORT FACILITY?	YES		
TOTAL NUMBER OF BUSES OWNED BY SCHOOL	5	TOTAL NUMBER OF DRIVERS	5
TOTAL NUMBER OF BUSES HIRED BY SCHOOL	0	NAME OF TRANSPORT COORDINATOR	B/NU MATHEW
TOTAL NUMBER OF VANS/MINI BUSES/MATADORS	0	CONTACT NUMBER OF TRANSPORT COORDINATOR	9446138783
NUMBER OF FEMALE ATTENDANTS FOR TRANSPORT DUTY	5	UPLOAD TRANSPORT SAFETY CERTIFICATE(PDF WITH SIZE LESS THAN 1MB)	VIEW FILE

OTHER DETAILS

TOTAL BOOKS AVAILABLE IN THE SCHOOL LIBRARY	3019	DOES IT HAVE LIBRARY INTERNET	YES
PERIODICALS IN THE SCHOOL LIBRARY	12	STORY BOOKS IN THE SCHOOL LIBRARY	600
DAILIES IN THE SCHOOL LIBRARY	7	OTHER BOOKS IN THE SCHOOL LIBRARY	1500
REFERENCE BOOKS IN THE SCHOOL LIBRARY	300	GENERAL BOOKS IN THE SCHOOL LIBRARY	500
FICTION BOOKS IN THE SCHOOL LIBRARY	25	WHETHER SCHOOL HAS SINGLE CONTIGUOUS PLOT ?	Yes
LIBRARY RESOURCES	80	SCHOOL SITE (TEMPORARY / PERMANENT)	PERMANENT
DOES IT HAVE LIBRARY SOFTWARE	YES	DISTANCE BETWEEN TWO SITES OF THE SCHOOL	0
LIBRARY SIZE (IN SQ. METERS) View SOP for Library	300	PURPOSE FOR TWO SITES OF THE SCHOOL	laboratory and class rooms



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Dashboard

OASIS Form

Basic Details

Upload Photo

Faculty Details

Academic Details

Infrastructure Details

Student Details

Location Details

Contribution Towards ...

Chairman/President's ...

Website Information

Other Vital Information

UDISE Information Pa...

UDISE Information Pa...

UDISE Information Pa ..

Staff Details

Final Report

Receipt

Results

Teachers Data Bank R...

Old Grant Letter

View SOP for Computer Lab		View SOP for Biology Lab	
COMPOSITE SCIENCE LAB SIZE (IN SQ. METERS) View SOP for Composite Science Lab	400	MATHEMATICS LAB SIZE (IN SQ. METERS) View SOP for Mathematics Lab	250
CHEMISTRY LAB SIZE (IN SQ. METERS) View SOP for Chemistry Lab	400	CERTIFYING THAT NO OTHER INSTITUTION (APART FROM SCHOOL) IS RUNNING IN THE CLAIMED LAND AREA	Yes
PHYSICS LAB SIZE (IN SQ. METERS) View SOP for Physics Lab	250	THE SCHOOL WILL NOT RUN ANY BRANCH IN THE PREVIOUS PLOT WITH SAME AFFILIATION NO	NO
DOES THE SCHOOL HAVE RAMPS FOR PHYSICALLY HANDICAPPED?	YES		
RAMPS/LIFTS FOR ACCESSING UPPER FLOORS PHOTO(SIZE 10 - 100KB)	VIEW PHOTO	RAMPS AT ENTRANCE OF THE SCHOOL BUILDING PHOTO(SIZE 10 - 100KB)	VIEW PHOTO
RAMPS AVAILABILITY IN TOILETS FOR CWSN	YES	RAMPS AVAILABLE IN TOILETS FOR CWSN(IN CASE OF UNEVEN FLOORING) PHOTO(SIZE 10 - 100KB)	VIEW PHOTO
NAME OF CYBER NODAL OFFICER	Renjith P R	MOBILE NUMBER OF CYBER NODAL OFFICER	9495969199
EMAIL ID OF CYBER NODAL OFFICER	prrenjith001@gmail.com		

OTHER INFRASTRUCTURE DETAILS

NOTE: IN CASE IF THE SCHOOL HAS BASEMENT, NO ACADEMIC ACTIVITY IS TO BE CARRIED OUT. THE SCHOOL SHALL NOT BE RUNNING CLASSES IN THE BASEMENT.

S.NO.	DESCRIPTION	MINIMUM SIZE(AS PER SOP)	NO. OF UNITS AVAILABLE
1	ClassRoom (For running Classes)	Greater than equal to 500 sq ft (46.45 sqm)	20
2	Other Rooms	Greater than 500 sq ft (46.45 sqm)	4



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- Dashboard
- OASIS Form
- Basic Details
- Upload Photo
- Faculty Details
- Academic Details
- Infrastructure Details
- Student Details
- Location Details
- Contribution Towards ...
- Chairman/President's ...
- Website Information
- Other Vital Information
- UDISE Information Pa...
- UDISE Information Pa...
- UDISE Information Pa ..
- Staff Details
- Final Report
- Receipt
- Results
- Teachers Data Bank R...
- Old Grant Letter

4	Composite Science Lab	Greater than equal to 600 sq ft (55.74 sqm)	1
5	Mathematics Lab	Greater than equal to 500 sq ft (46.45 sqm)	1
6	Physics Lab	Greater than equal to 600 sq ft (55.74 sqm)	0
7	Chemistry Lab	Greater than equal to 600 sq ft (55.74 sqm)	0
8	Biology Lab	Greater than equal to 600 sq ft (55.74 sqm)	0
9	Computer Lab	Greater than equal to 600 sq ft (55.74 sqm)	1
10	Library	Greater than equal to 1200 sq ft (111.48 sqm)	1
11	Music Room	Greater than equal to 500 sq ft (46.45 sqm)	1
12	Dance Room	Greater than equal to 500 sq ft (46.45 sqm)	1
13	Special Educator Room	Greater than equal to 500 sq ft (46.45 sqm)	1
14	Strong Rooms		1
15	Girl's Toilet		15
16	Boy's Toilet		6
17	Toilet for CWSN(For Boys)		0
18	Toilet for CWSN(For Girls)		0
19	Girls Urinal with partition		3
20	Boys Urinal with partition		3

DIGITAL INFRASTRUCTURE DETAILS

S.NO.	DESCRIPTION	MINIMUM SIZE(AS PER SOP)	NO. OF UNITS AVAILABLE
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Dashboard

OASIS Form

Basic Details

Upload Photo

Faculty Details

Academic Details

Infrastructure Details

Student Details

Location Details

Contribution Towards ...

Chairman/President's ...

Website Information

Other Vital Information

UDISE Information Pa...

UDISE Information Pa...

UDISE Information Pa...

Staff Details

Final Report

Receipt

Results

Teachers Data Bank R...

Old Grant Letter

		interconnected with a single LAN network with audio- video input & output (Webcam/Speakers etc). Minimum 40 computer Systems		
2	Server (to be used as server for Assessment/Examination purposes)	At least one Computer System with high configuration	1	
3	Data backup device- either Cloud base or Physical (external HDD) for all kinds of data storage	Mandatory	2	
4	Internet Connectivity (Lease Line/Wi-Fi) with high speed	Mandatory	5	
5	Printers/Scanners	At Least 2 Printers/2 Scanners	2	
6	UPS-To support all computer systems in lab for providing power backup to ensure uninterrupted power supply	Mandatory	3	
7	Licensed Software including Anti-Virus and other Security systems for Digital Infrastructure	Mandatory	25	
8	Digital Smart Boards	Mandatory	17	

STUDENT DETAILS

CLASS	TOTAL NUMBER OF SECTIONS (FOR RUNNING CLASSES)	MAXIMUM PER CLASS INTAKE	TOTAL NUMBER OF GIRLS	TOTAL NUMBER OF BOYS	TOTAL NUMBER OF TRANS-GENDER	TOTAL NUMBER OF STUDENTS	TOTAL NUMBER OF CWSN (BOYS, GIRLS & TRANS-GENDERS)
Bal Vatika 1(Pre-School)	1	25	2	2	0	4	0
Bal Vatika 2(Pre-School)	2	40	25	22	0	47	0
Bal Vatika 3(Pre-School)	2	40	16	21	0	37	0
CLASS 1	2	40	33	30	0	63	0
CLASS 2	2	40	21	30	0	51	0
CLASS 3	2	40	25	15	0	40	0



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Dashboard

OASIS Form

Basic Details

Upload Photo

Faculty Details

Academic Details

Infrastructure Details

Student Details

Location Details

Contribution Towards ...

Chairman/President's ...

Website Information

Other Vital Information

UDISE Information Pa...

UDISE Information Pa...

UDISE Information Pa ..

Staff Details

Final Report

Receipt

Results

Teachers Data Bank R...

Old Grant Letter

CLASS 5	1	40	15	25	0	40	0
CLASS 6	1	40	26	14	0	40	0
CLASS 7	1	40	19	21	0	40	0
CLASS 8	1	40	18	11	0	29	0
CLASS 9	1	40	11	15	0	26	0
CLASS 10	1	40	10	9	0	19	0
CLASS 11	0	0	0	0	0	0	0
CLASS 12	0	0	0	0	0	0	0

Upload Bal-Vatika
Undertaking

LOCATION DETAILS

NAME OF NEAREST NATIONALISED BANK	State Bank of India	DISTANCE OF BANK FROM SCHOOL (IN KM)	5
NAME OF NEAREST BUS STATION	Oonnukal	DISTANCE OF BUS TERMINAL FROM SCHOOL (IN KM)	1
NAME OF NEAREST RAILWAY STATION	Aluva	DISTANCE OF RAILWAY STATION FROM SCHOOL (IN KM)	40
NAME OF NEAREST AIRPORT	Nedumbassery	DISTANCE OF AIRPORT FROM SCHOOL (IN KM)	45
NEAREST HOSPITAL	Kothamangalam	DISTANCE FROM NEAREST HOSPITAL	12
NEAREST POLICE STATION	Oonnukal	DISTANCE FROM NEAREST POLICE STATION	1
NEAREST METRO STATION (IF AVAILABLE)	Emakulam	DISTANCE OF METRO STATION FROM SCHOOL (IN KM IF AVAILABLE)	55



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Dashboard

OASIS Form

Basic Details

Upload Photo

Faculty Details

Academic Details

Infrastructure Details

Student Details

Location Details

Contribution Towards ...

Chairman/President's ...

Website Information

Other Vital Information

UDISE Information Pa...

UDISE Information Pa...

UDISE Information Pa ..

Staff Details

Final Report

Receipt

Results

Teachers Data Bank R...

Old Grant Letter

CONTRIBUTION TOWARDS ENVIRONMENT PROTECTION

WHETHER RAIN WATER HARVESTING HAS BEEN DONE IN THE CAMPUS?	NO	WHETHER ROOF WATER HARVESTING IS BEING UNDERTAKEN BY THE SCHOOL?	NO
WHETHER HARVESTED WATER IS RECYCLED FOR GARDENING, ETC?	NO	WHETHER SCHOOL ENSURES MAINTENANCE OF ALL WATER FAUCETS/PIPES ETC TO PREVENT ANY LEAKAGES?	YES
WHETHER SEGREGATION OF WASTE IS DONE AT SOURCE?	NO	WHETHER ORGANIC WASTE IS BEING RECYCLED?	YES
WHETHER WASTE PAPER IS RECYCLED?	NO	WHETHER SCHOOL IS MAKING EFFORTS TO REDUCE USE OF PAPER BY ADOPTING IT SOLUTIONS?	YES
WHETHER THERE IS PROPER DISPOSAL OF SOLID WASTE?	YES	WHETHER THERE IS A SYSTEM FOR DISPOSAL OF ELECTRONIC WASTE?	YES
WHETHER SCHOOL IS USING ENERGY SAVING AND ENERGY EFFICIENT ELECTRICAL EQUIPMENT?	YES	WHETHER PLANTATION/GARDENING HAS BEEN DONE IN AND AROUND CAMPUS?	YES
WHETHER DRIP IRRIGATION IS THE ONLY MEANS OF WATERING THE GARDEN?	NO	WHETHER SCHOOL IS USING SOLAR ENERGY?	NO
WHETHER WASTE WATER FROM RO PLANT FOR DRINKING WATER IS BEING HARVESTED/RECYCLED?	YES	WHETHER SCHOOL IS PROMOTING AWARENESS AMONGST CHILDREN AND PARENTS ON ENVIRONMENTAL CONSERVATION AND CLEANLINESS?	YES
WHETHER CHILDREN ARE BEING TAUGHT HOW TO AUDIT THE USE OF WATER AND WHETHER THEY ARE BEING ENCOURAGED TO TAKE IT UP AT HOME?	NO	WHETHER CHILDREN ARE TAKING UP WATER AUDITING AT SCHOOL?	YES
WHETHER ENVIRONMENTAL LITERACY IS PROMOTED THROUGH INTEGRATION IN ACADEMICS?	YES	WHETHER TREES HAVE BEEN PLANTED BY STUDENTS, IN SCHOOL AT HOME/IN NEIGHBOURHOOD IN THE CURRENT ACADEMIC YEAR?	YES
WHETHER CONSERVATION OF ENVIRONMENT IS PROMOTED AS PER SECTION 14.26 OF AFFILIATION BYE-LAWS ?	YES	TOTAL TREES PLANTED? (BY STUDENTS AND TEACHERS)	30
TARGET DATE FOR STOPPING USE OF POLYTHENE	01/08/2025	TOTAL AMOUNT OF WATER CONSERVED (IN LITRES)? (BY STUDENTS AND TEACHERS)	2500



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Dashboard

OASIS Form

Basic Details

Upload Photo

Faculty Details

Academic Details

Infrastructure Details

Student Details

Location Details

Contribution Towards ...

Chairman/President's ...

Website Information

Other Vital Information

UDISE Information Pa...

UDISE Information Pa...

UDISE Information Pa...

Staff Details

Final Report

Receipt

Results

Teachers Data Bank R...

Old Grant Letter

DEVELOPED IN SCHOOL OR NOT?			
HOW MANY ECO-CLUB IN YOUR SCHOOL?	4	HOW MANY STUDENTS IN YOUR ECO-CLUB?	400
HAS THE SCHOOL CONSTITUTED YOUTH CLUBS?	NO	WHETHER THE SCHOOL HAS KITCHEN GARDEN?	YES

CHAIRMAN/PRESIDENT'S/CORRESPONDENT DETAIL AND SMC

CHAIRMAN/PRESIDENT'S/CORRESPONDENT NAME	SIMON ANTONY	CHAIRMAN/PRESIDENT'S/CORRESPONDENT ADDRESS	CHIRAMPAL HOUSE
CHAIRMAN/PRESIDENT'S/CORRESPONDENT PHONE (OFFICE)	9460171533	CHAIRMAN/PRESIDENT'S/CORRESPONDENT PHONE (RESIDENCE)	80057218
CHAIRMAN'S EMAIL ID	simonmcbbs@gmail.com	SECRETARY NAME	NA
TOTAL MEMBERS	7	WHETHER THE SCHOOL MANAGING COMMITTEE HAS BEEN CONSTITUTED AS PER OF REQUIREMENTS OF AFFILIATION BYE-LAWS?	YES

SCHOOL WEBSITE INFORMATION

URL OF SCHOOL WEBSITE	https://highrangepublicschool.com/		
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DOES THE SCHOOL WEBSITE CONTAIN

DETAILS OF CURRICULUM	YES	LIST OF BOOKS PRESCRIBED IN VARIOUS CLASSES	YES
SCHOOL MANAGING COMMITTEE INFORMATION	YES	ANNUAL REPORT	YES
TRANSFER CERTIFICATE SAMPLE	YES	SCHOOL CIRCULARS	YES
NORMS FOLLOWED FOR FIXING FEE	YES	POSTAL ADDRESS AND E-MAIL, TELEPHONE NOS. OF SCHOOL AND AUTHORITIES	YES
SELF AFFIDAVIT OF SCHOOL	YES	AS PER THE SECTION (2.4.9) OF AFFILIATION BYE-LAWS, INFORMATION WITH REGARD TO FEES CHARGED FOR EACH CLASS	YES
AFFILIATION STATUS (MIDDLE/SECONDARY/SENIOR SECONDARY)	YES	PERIOD OF AFFILIATION	YES
DETAILS OF INFRASTRUCTURE	YES	ACADEMIC CALENDAR OF THE SCHOOL	YES



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Dashboard

OASIS Form

Basic Details

Upload Photo

Faculty Details

Academic Details

Infrastructure Details

Student Details

Location Details

Contribution Towards ...

Chairman/President's ...

Website Information

Other Vital Information

UDISE Information Pa...

UDISE Information Pa...

UDISE Information Pa...

Staff Details

Final Report

Receipt

Results

Teachers Data Bank R...

Old Grant Letter

AS PER THE SECTION (2.4.7 (B)) OF AFFILIATION BYE-LAWS, WRITTEN DECLARATION DULY SIGNED BY THE MANAGER AND THE PRINCIPAL TO THE EFFECT THAT THEY HAVE GONE THROUGH THE CONTENTS OF THE BOOKS PRESCRIBED BY THE SCHOOL AND OWN THE RESPONSIBILITY	YES	ACADEMIC ACHIEVEMENTS; WRITE UP ON ALL EFFORTS MADE IN THE FIELD OF ENVIRONMENT EDUCATION, SPORTS ACHIEVEMENTS, INNOVATIONS, OVERALL RESULTS, PTA ACTIVITIES, IMPORTANT SMC DECISIONS BEEN ADDED IN ANNUAL REPORT OF THE SCHOOL	YES
THE NUMBER OF STUDENTS CLASS WISE	YES		

VITAL INFORMATION

PARENT TEACHERS ASSOCIATION AS PER NORMS	YES	NAME OF CONTACT PERSON IN CASE OF EMERGENCY	Fr jipson
AVAILABILITY OF WELLNESS/ACTIVITY TEACHER	YES	PHONE/MOBILE NUMBER OF CONTACT PERSON IN CASE OF EMERGENCY	8208
NAME OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	Fr. Jipson Kollattukudy	EMAIL ID OF CONTACT PERSON IN CASE OF EMERGENCY	highr
CONTACT NUMBER OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	9460171533	NUMBER OF DOCTORS IN SCHOOL CLINIC	0
EMAIL ID OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	principa@hrps@gmail.com	NUMBER OF NURSES IN SCHOOL CLINIC	0
NAME OF HEAD OF SEXUAL HARASSMENT COMMITTEE	Mrs Nisha V S	NUMBER OF BEDS IN SCHOOL CLINIC	0
CONTACT NUMBER OF HEAD OF SEXUAL HARASSMENT COMMITTEE	9946756550	INVOLVEMENT OF SCHOOL IN CBSE ACTIVITIES	ACTIV
EMAIL ID OF HEAD OF SEXUAL HARASSMENT COMMITTEE	highrange@hrps@gmail.com	VACATION PERIOD FROM	APRIL
VACATION PERIOD TO	MAY	ACADEMIC SESSION FROM	JUNE
ACADEMIC SESSION TO	MARCH	DO THE TEACHERS GET PROPER GRADE LIKE PGT/TGT AS PER THE CLASSES THEY ARE ENTITLED TO TEACH?	YES
WHETHER THE SCHOOL ACCOUNTS ARE BEING REGULARLY AUDITED?	YES	EPF REGISTRATION NUMBER	KR 24
DO THE TEACHERS AND STAFF GET THEIR SALARY WITHIN FIRST WEEK OF THE MONTH?	YES	NAME OF BANK WITH WHICH THE SCHOOL HAS SALARY ACCOUNT	Feder
DO YOU HAVE EPF FACILITY FOR STAFF?	YES	AVAILABILITY OF STAFF WITH KNOWLEDGE OF SOFTWARE/SCANNING/GEO TAGGING/INTERNET?	YES
SALARY PAID TO STAFF THROUGH	Bank Transfer	UPLOAD AUDITED BALANCE SHEET OF LAST YEAR (STRICTLY FOR REFERENCE ONLY BY CBSE)	

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Academic Details

Infrastructure Details

Student Details

Location Details

Contribution Towards ...

Chairman/President's ...

Website Information

Other Vital Information

UDISE Information Pa...

UDISE Information Pa...

UDISE Information Pa ..

Staff Details

Final Report

Receipt

Results

Teachers Data Bank R...

Old Grant Letter

UPLOAD STAFF
STATEMENT(NAME,DESIGNATION,QUALIFICATION,EXPERIENCE
& PAYSCALES OF PRINCIPALS & TEACHERS OF DIFFERENT
GRADES)

VIEW FILE

OTHER INFORMATION

MANDATORY ART EDUCATION FROM CLASS 1 TO 10 -TWO PERIOD A DAY	YES	WHETHER ANNUAL REPORT CONTAINS INFORMATION AS PER (SECTION- 14.5 OF AFFILIATION BYE-LAWS)?	YES
WHETHER SELECTION OF TEXTBOOKS FOR ALL GRADES ARE AS PER NORMS (SECTION- 2.4.7 (A) OF AFFILIATION BYE-LAWS)?	YES	WHETHER ANNUAL HEALTH CHECK- UP OF STUDENTS DONE AND THEIR RECORDS MAINTAINED	NO
WHETHER LIST OF PRESCRIBED BOOKS ARE PUBLISHED ON SCHOOL WEBSITE WITH WRITTEN DECLARATION AS PER (SECTION- 2.4.7 (B) OF AFFILIATION BYE-LAWS)?	NO	WHETHER DISABLED STUDENTS FACILITATED AS PER (SECTION- 14.15 OF AFFILIATION BYE-LAWS)?	NO
WHETHER INFORMATION AS PER PARA (2.4.9 OF AFFILIATION BYE-LAWS) PUBLISHED ON THE SCHOOL WEBSITE ?	YES	WHETHER IN- SERVICE TRAINING ORGANISED AS PER (SECTION-16 OF AFFILIATION BYE-LAWS)?	YES
WHETHER ALL GUIDELINES RELATED TO POCSO ACT COMPLIED WITH AS PER (SECTION- 14.25 OF AFFILIATION BYE-LAWS)?	YES	NUMBER OF TEACHERS IN SCHOOL WHO DOWNLOADED CBSE SHIKSHA VANI	3

FEE STRUCTURE OF SCHOOL

CLASS	ADMISSION FEE (IN RUPEES)	TUITION FEE FOR WHOLE YEAR (IN RUPEES)	ANNUAL DEVELOPMENT CHARGES (IN RUPEES)	OTHER ANNUAL CHARGES FOR OTHER FACILITIES (IN RUPEES)
PRIMARY	5000	13800	0	0
MIDDLE	5000	14700	0	0
SECONDARY	5000	16200	0	0



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Faculty Details

Academic Details

Infrastructure Details

Student Details

Location Details

Contribution Towards ...

Chairman/President's ...

Website Information

Other Vital Information

UDISE Information Pa...

UDISE Information Pa...

UDISE Information Pa ..

Staff Details

Final Report

Receipt

Results

Teachers Data Bank R...

Old Grant Letter

UPLOAD INCOME & EXPENDITURE
STATEMENT (STRICTLY FOR REFERENCE
ONLY BY CBSE)VIEW
FILEPEDAGOGICAL PLAN

ADOPTION OF EXPERIENTIAL LEARNING PEDAGOGY -IN WHICH GRADES	I,II,III,IV,V,VI,VII,VIII,X,X,	NUMBER OF TEACHERS TRAINED ON THE ANNUAL THEME OF CBSE - EXPERIMENTAL LEARNING AND INNOVATIVE PEDAGOGY	24
WHETHER ANNUAL PEDAGOGICAL PLANS PREPARED, SUBMITTED AND IMPLEMENTATED ?	YES		

BEST PRACTICES OF SCHOOL

BEST PRACTICES OF SCHOOL	Apart from academic activities, creative subjects like yoga, karate, music, dance and drawing are taught to our children. Various festivals, special days Onam, Christmas, Gandhi Jayanthi, sports day were celebrated in a benefiting manner.
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ADDITIONAL INFORMATION

U-DISE CODE	32080701311	MUNICIPALITY	KOTHAMANGALAM
SCHOOL LOCATED IN RURAL OR URBAN AREA	RURAL	IS THIS SCHOOL APPROACHABLE BY ALL WEATHER ROAD	YES
HABITATION NAME/MOHALLA	OONNUKAL	IS THIS A SPECIAL SCHOOL FOR CWSN	NO
VILLAGE NAME (FOR RURAL)/WARD NUMBER (FOR URBAN)	KUTTAMANGALM	IS THIS A SHIFT SCHOOL	NO
VILLAGE PANCHAYAT NAME (FOR RURAL)	KAVALANGAD	PIN CODE	686693
CLUSTER RESOURCE CENTER NAME	BRC KOTHAMANGALAM	CD BLOCK MANDAL/TALUKA NAME	KOTHAMANGALAM
NUMBER OF ACADEMIC INSPECTIONS DURING LAST ACADEMIC YEAR	2	NUMBER OF VISITS BY CRC COORDINATOR DURING LAST ACADEMIC YEAR	0
EDUCATIONAL ZONE/MANDAL/TALUKA NAME	KOTHAMANGALAM	NUMBER OF VISITS BY BLOCK LEVEL OFFICER DURING LAST ACADEMIC YEAR	1
IS THIS A RELIGIOUS MINORITY SCHOOL	YES	TYPE OF RELIGIOUS MINORITY SCHOOL	CHRISTIAN



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OASIS Form

Basic Details

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Faculty Details

Academic Details

Infrastructure Details

Student Details

Location Details

Contribution Towards ...

Chairman/President's ...

Website Information

Other Vital Information

UDISE Information Pa...

UDISE Information Pa...

UDISE Information Pa...

Staff Details

Final Report

Receipt

Results

Teachers Data Bank R...

Old Grant Letter

HOSTEL FACILITY FOR STUDENTS

IS THIS RESIDENTIAL SCHOOL (i.e. HOSTEL FACILITY AVAILABLE FOR STUDENTS)?	NO	TYPE OF RESIDENTIAL SCHOOL	
WHETHER THE HOSTEL BUILDING SITUATED INSIDE THE SCHOOL CAMPUS?		WHETHER THE HOSTEL IS NEAR TO THE SCHOOL BUILDING?	
WHETHER THERE IS A SEPARATE ENTRY OR EXIT TO THE HOSTEL?		IN CASE OF CO-ED WHETHER THERE ARE SEPARATE HOSTEL FOR BOYS AND GIRLS?	
NAME OF WARDON		COUNTRY CODE	
WARDON'S MOBILE NUMBER		TOTAL NUMBER OF HOSTEL BLOCKS?	
PHOTOGRAPH OF HOSTEL (LESS THAN 1 MB)			

RESIDENTIAL FACILITY FOR STAFF

DOES THE SCHOOL HAS RESIDENTIAL FACILITIES FOR STAFF/PRINCIPAL IN THE SCHOOL CAMPUS?	NO	DOES THE SCHOOL HAS SEPARATE ENTRY/EXIT FOR RESIDENTIAL FACILITY?	
WHETHER THE RESIDENTIAL FACILITY IS SEPARATE FROM THE SCHOOL'S BUILDING?		WHETHER THE RESIDENTIAL FACILITY SITUATED INSIDE THE SCHOOL CAMPUS?	

SCHOOL PARTICULARS FOR ELEMENTARY SCHOOLS ONLY

NUMBER OF INSTRUCTIONAL DAYS DURING LAST ACADEMIC YEAR	120	NUMBER OF MEETINGS HELD BY SMC DURING LAST ACADEMIC YEAR	3
SCHOOL HOURS FOR CHILDREN PER DAY (CURRENT YEAR)	6	WHETHER SMC PREPARE THE SCHOOL DEVELOPMENT PLAN	NO
SCHOOL HOURS FOR TEACHERS PER DAY (CURRENT YEAR)	7	IS CCE BEING IMPLEMENTED	YES
WHETHER SEPARATE BANK ACCOUNT FOR SMC	NO	BANK NAME	NA
ACCOUNT HOLDER'S NAME	NA	BANK ACCOUNT NUMBER	NA
IFSC CODE	NA	ARE PUPIL CUMULATIVE RECORDS BEING MAINTAINED?	YES
ARE PUPIL CUMULATIVE RECORDS SHARED WITH PARENTS?	YES	NUMBER OF STUDENTS PROVIDED IN SPECIAL TRAINING (CURRENT YEAR)	0



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Dashboard

OASIS Form

Basic Details

Upload Photo

Faculty Details

Academic Details

Infrastructure Details

Student Details

Location Details

Contribution Towards ...

Chairman/President's ...

Website Information

Other Vital Information

UDISE Information Pa...

UDISE Information Pa...

UDISE Information Pa...

Staff Details

Final Report

Receipt

Results

Teachers Data Bank R...

Old Grant Letter

SPECIAL TRAINING (PREVIOUS YEAR)			
NUMBER OF STUDENTS COMPLETED SPECIAL TRAINING (PREVIOUS YEAR)	0	WHETHER COMPLETE SET OF FREE TEXT BOOKS FOR TEACHERS LEARNING EQUIPMENT (TLE) RECEIVED?	NO
WHETHER TLE RECEIVED FOR EACH GRADE?	NO	NUMBER OF GIRL STUDENTS RECEIVED SELF DEFENCE TRAINING	200
WHETHER PLAY MATERIAL GAMES AND SPORTS MATERIAL AVAILABLE FOR EACH GRADE?	YES	NUMBER OF STUDENTS APPEARED IN STATE-LEVEL COMPETITION/OLYMPIADS/NATIONAL LEVEL COMPETITION	0
ARE THE MAJORITY OF PUPILS TAUGHT THROUGH THEIR MOTHER TONGUE AT PRIMARY STAGE? OPTIONAL	YES	TOTAL NUMBER OF GIFTED STUDENTS IDENTIFIED IN SCHOOL	0
IS ANGANWADI CENTRE IN OR ADJACENT TO SCHOOL? OPTIONAL	NO	HAS SCHOOL MANAGEMENT COMMITTEE (SMC) BEEN CONSTITUTED?	YES
LANGUAGES TAUGHT AT PRIMARY STAGE: MENTION THE NAME OF LANGUAGE OPTIONAL	English		

SCHOOL PARTICULARS FOR SECONDARY AND HIGHER SECONDARY SCHOOLS ONLY

NUMBER OF INSTRUCTIONAL DAYS DURING LAST ACADEMIC YEAR	200	IS CCE BEING IMPLEMENTED	YES
SCHOOL HOURS FOR CHILDREN PER DAY (CURRENT YEAR)	6	ARE SCHOOL MANAGEMENT COMMITTEE (SMC) AND SCHOOL MANAGEMENT DEVELOPMENT COMMITTEE (SMDC) SAME?	YES
SCHOOL HOURS FOR TEACHERS PER DAY (CURRENT YEAR)	7	IF NO, UPLOAD DETAILS OF SMDC	

PHYSICAL FACILITIES AND EQUIPMENTS

NUMBER OF CLASSROOMS BY CONDITION

PUCCA	PARTIALLY PUCCA	KUCHCHA	TENT
24	0	0	0



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OASIS Form

Basic Details

Upload Photo

Faculty Details

Academic Details

Infrastructure Details

Student Details

Location Details

Contribution Towards ...

Chairman/President's ...

Website Information

Other Vital Information

UDISE Information Pa...

UDISE Information Pa...

UDISE Information Pa ..

Staff Details

Final Report

Receipt

Results

Teachers Data Bank R...

Old Grant Letter

0	0	0	0
IS AUDIO/VISUAL/PUBLIC ADDRESS SYSTEM AVAILABLE?	YES	IS LCD PROJECTOR AVAILABLE?	YES
IS LAND AVAILABLE FOR EXPANSION OF SCHOOL ACTIVITIES?	YES	NUMBER OF AVAILABLE PRINTERS	4
IS SEPARATE ROOM AVAILABLE FOR PRINCIPAL/HEAD TEACHER?	YES	SPEED OF AVAILABLE PRINTERS	20-40 PPM
IS SEPARATE ROOM AVAILABLE FOR VICE PRINCIPAL/ASSISTANT HEAD TEACHER?	NO	NUMBER OF PHOTOCOPIERS AVAILABLE	1
IS SEPARATE ROOM AVAILABLE FOR CRAFTS/CO CURRICULAR ACTIVITIES?	YES	IS LEASE LINE AVAILABLE?	NO
ARE STAFF QUARTERS AVAILABLE?	NO	SPEED OF LEASE LINE (IF AVAILABLE)	0
IS HAND WASHING FACILITY AVAILABLE NEAR TOILET/URINALS ?	YES	IS SCANNER AVAILABLE?	YES
IS ELECTRICITY CONNECTION AVAILABLE?	YES	IS RAIN WATER HARVESTING IMPLEMENTED?	NO

ENROLLMENT INFORMATION

CATEGORY WISE STUDENTS

CLASS	GENERAL	SC	ST	OBC
PRIMARY	129	3	0	66
MIDDLE	80	4	0	50
SECONDARY	102	4	0	21
SENIOR SECONDARY	0	0	0	0

MINORITY GROUP WISE STUDENTS

CLASS	MUSLIM	CHRISTIAN	SIKH	JAIN	OTHERS
PRIMARY	17	129	0	0	56
MIDDLE	3	102	0	0	50
SECONDARY	2	52	0	0	19
SENIOR SECONDARY	0	0	0	0	0

CHILDREN WITH SPECIAL NEEDS

CLASS	VISUAL IMPAIRMENT	SPEECH IMPAIRMENT	LOCOMOTIVE IMPAIRMENT	HEARING IMPAIRMENT	CEREBRAL PALSY	LEARNING DISABILITY	AUTISM	MULTIPLE DISABILITY
1	0	0	0	0	0	0	0	0
2	0	0	0	0	0	0	0	0
3	0	0	0	0	0	0	0	0



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Dashboard

OASIS Form

Basic Details

Upload Photo

Faculty Details

Academic Details

Infrastructure Details

Student Details

Location Details

Contribution Towards ...

Chairman/President's ...

Website Information

Other Vital Information

UDISE Information Pa...

UDISE Information Pa...

UDISE Information Pa ..

Staff Details

Final Report

Receipt

Results

Teachers Data Bank R...

Old Grant Letter

5	0	0	0	0	0	0	0	0	0
6	0	0	0	0	0	0	0	0	0
7	0	0	0	0	0	0	0	0	0
8	0	0	0	0	0	0	0	0	0
9	0	0	0	0	0	0	0	0	0
10	0	0	0	0	0	0	0	0	0
11	0	0	0	0	0	0	0	0	0
12	0	0	0	0	0	0	0	0	0

MID DAY MEAL INFORMATION (Only for Government and Aided Schools)

STATUS OF KITCHEN SHED (If meal prepared in school)	NOT AVAILABLE	SOURCE OF MDM (If meal not prepared in school)	OTHERS
-----------------------------------------------------	---------------	------------------------------------------------	--------

SPORTS INFORMATION

Sports Offered In Your School	YOGA, BADMINTON, BASKETBALL, CHESS, CRICKET, FOOTBALL, KHO KHO, TABLE TENNIS, ATHLETICS,	DOES THE SCHOOL HAVE A MANDATORY SPORTS/GAMES PERIOD FROM CLASS 1 TO 12 EVERY DAY ?	YES
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FACILITY INFORMATION

FACILITY PROVIDED TO PRIMARY STUDENTS

FACILITY	GENERAL	SC	ST	OBC	MUSLIM MINORITY
FREE TEXT BOOKS	0	0	0	0	0
FREE UNIFORMS	0	0	0	0	0
STATE DEFINED INCENTIVES	0	0	0	0	0

FACILITY PROVIDED TO UPPER PRIMARY STUDENTS

FACILITY	GENERAL	SC	ST	OBC	MUSLIM MINORITY
FREE TEXT BOOKS	0	0	0	0	0
FREE UNIFORMS	0	0	0	0	0
STATE DEFINED INCENTIVES	0	0	0	0	0

FACILITY PROVIDED TO CWSN STUDENTS



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OASIS Form

Basic Details

Upload Photo

Faculty Details

Academic Details

Infrastructure Details

Student Details

Location Details

Contribution Towards ...

Chairman/President's ...

Website Information

Other Vital Information

UDISE Information Pa...

UDISE Information Pa...

UDISE Information Pa ..

Staff Details

Final Report

Receipt

Results

Teachers Data Bank R...

Old Grant Letter

BRAILL BOOKS/KITS	0	0	0
LOW VISION KIT	0	0	0
BRACES	0	0	0
CRUTCHES	0	0	0
WHEEL CHAIRS	0	0	0
CALIPERS	0	0	0
TRI CYCLES	0	0	0

RESULT DETAILS

YEAR	APPEARED IN CLASS-X(%)	PASSED IN CLASS-X(%)	PERCENTAGE IN CLASS-X(%)	APPEARED IN CLASS-XII(%)	PASSED IN CLASS-XII(%)	PERCENTAGE IN CLASS-XII(%)
2016	19.0	19.0	100.0	0.0	0.0	0.0
2017	18.0	18.0	100.0	0.0	0.0	0.0
2018	15.0	15.0	100.0	0.0	0.0	0.0
2019	17.0	17.0	100.0	0.0	0.0	0.0
2020	31.0	31.0	100.0	0.0	0.0	0.0
2021	32.0	32.0	100.0	0.0	0.0	0.0
2022	27.0	27.0	100.0			
2023	27.0	27.0	100.0			
2024	15.0	15.0	100.0			

TEACHERS DETAILS

TEACHER ID	NAME	DATE OF BIRTH	GENDER	QUALIFICATION	DESIGNATION	DATE OF JOINING
3115706	NOBIN JOSEPH	07/07/1981	MALE	BA	GUESTTEACHER	01/09/2024
3075460	DINU DENNY	07/04/1997	FEMALE	MSc	PRT	09/06/2025
3075417	Vavachan P P	25/05/1971	MALE	MSc	TGT	03/06/2025
3072554	ANGEL BENNY	09/04/2001	FEMALE	MA	PRT	02/06/2025
2782519	JIPSON C G	22/02/1988	MALE	M.PHIL	PRINCIPAL	03/06/2024
2768064	Sr. Josy Jose	19/05/1979	FEMALE	MSW	WELLNEES TEACHER	01/07/2025
2755707	RENY PAUL	30/03/1974	MALE	BCom	OTHER	02/06/2014
2326467	Nisha V S	05/03/1978	FEMALE	MA	TGT	04/06/2001



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2320519	Indu K S	30/01/1981	FEMALE	BA		PRT	01/06/2023
1914054	LINTA JOHNY	20/01/1993	FEMALE	BA		PRT	01/06/2022
1913663	SINDHU GEORGE	31/05/1973	FEMALE	BCOM		OTHER	01/06/2000
1513291	LISSY THOMAS	16/07/1985	FEMALE	BEd		TGT	01/06/2021
1093687	REJI STEEPHAN	20/01/1979	FEMALE	BA		NTT	04/06/2018
1093532	SHALY JOSE	25/05/1983	FEMALE	MA		TGT	09/06/2025
1093368	RENJITH P R	08/09/1994	MALE	BPed		PET	03/06/2019
217133	Arun Joy	30/04/1988	MALE	MA		OTHER	01/06/2015
217130	BINDHU K M	13/01/1974	FEMALE	BA		OTHER	01/06/2009
217127	SMITHA G	30/04/1983	FEMALE	BA		TGT	01/06/2018
217124	JESSY M GEORGE	06/05/1968	FEMALE	BA		NTT	01/06/2017
217123	NEENA P DANIEL	06/04/1990	FEMALE	BSc		NTT	05/06/2017
217120	ANITHA M R	18/09/1969	FEMALE	BSc		TGT	01/06/2017
217116	RESMI N	11/02/1989	FEMALE	BSc		TGT	01/06/2015
217115	SANDHIAMOL M P	20/03/1980	FEMALE	BSc		TGT	03/06/2013
217114	RESMI K S	15/05/1978	FEMALE	MA		PRT	01/06/2009
217113	RENI JOSEPH	16/04/1980	FEMALE	BA		PRT	01/06/2011
217112	BINU K BABY	03/03/1973	FEMALE	BCA		TGT	04/06/2007
217111	LUCY JOY	04/04/1972	FEMALE	BA		NTT	02/06/2008
217106	SHIBY JOSEPH	30/05/1977	FEMALE	MA		TGT	01/06/2005

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