

BASIC DETAILS

75158--HIGH RANGE PUB SCH NELLIMATTOM ERNAKULAM KL

Dated : 21/07/2023

SCHOOL NAME	HIGH RANGE PUB SCH NELLIMATTOM ERNAKULAM KL	SCHOOL CODE	75158
ADDRESS	HIGH RANGE PUBLIC SCHOOL, OONNUKAL PO, NELLIMATTOM	AFFILIATION CODE	930218
PRINCIPAL	MR FR SIMON ANTONY	PRINCIPAL'S CONTACT NUMBER	9460171533
PRINCIPAL'S EMAIL ID	principalhrps@gmail.com	PRINCIPAL'S RETIREMENT DATE	31/03/2031
SCHOOL'S CONTACT NUMBER	0485-9495969199	SCHOOL'S EMAIL ID	highrangeps@gmail.com
SCHOOL'S WEBSITE	www.highrangepublicschool.com	SCHOOL'S FAX NUMBER	2855181
LANDMARK NEAR SCHOOL	Little Flower Church & School Oonnukal	YEAR OF ESTABLISHMENT	1994
AFFILIATION VALIDITY	2021 TO 2024	AFFILIATION STATUS	PROVISIONAL
NAME OF THE TRUST/SOCIETY/COMPANY REGISTERED WITH	The High Range Educational and Charitable Trust	REGISTRATION DATE	26/08/2016
SOCIETY REGISTRATION NUMBER	371/IV/2016	REGISTRATION VALIDITY	PERMANENT REGISTRATION
NOC ISSUING AUTHORITY	Kerala State	NOC ISSUING DATE	22/03/1996
NO OBJECTION CERTIFICATE	VIEW (ViewPdfFiles.aspx? FileName=5xH/+jTBDz1wangRTwmftZOW73EJ7oYvUPRuiFasUWE=)	NON PROPRIETARY CHARACTER AFFIDAVIT/NON PROFIT COMPANY AFFIDAVIT	VIEW (ViewPdfFiles.aspx? FileName=qMbh84e36f+2DXihpB6WY5S1QhqaU3Jg8T7ONPeSwmfsBr34KCF2RDB5KV2FgFcb)
WHETHER SCHOOL IS RUNNING MORNING/ EVENING/ DOUBLE SHIFT?	Morning	CURRENTLY RUNNING CLASSES FROM	I to X

WHETHER OFFERED VOCATIONAL/SKILL SUBJECTS?	Yes	CLASSES WHERE SKILL SUBJECTS ARE OFFERED	EXAMINATIC CENTER NUMBER, IF ANY
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FACULTY DETAILS

75158--HIGH RANGE PUB SCH NELLIMATTOM ERNAKULAM KL

Dated : 20/07/2023

TOTAL NUMBER OF TEACHERS (ALL CLASSES)	29	NUMBER OF PGTs	0
NUMBER OF TGTs	8	NUMBER OF PRTs	14
NUMBER OF PETs	1	OTHER NON-TEACHING STAFF	10
NUMBER OF MANDATORY TRAINING QUALIFIED TEACHERS	18	NUMBER OF TRAININGS ATTENDED BY FACULTY SINCE LAST YEAR	9
WHETHER SPECIAL EDUCATOR APPOINTED?	NO	WHETHER COUNSELLOR AND WELLNESS TEACHER APPOINTED?	YES
HAS MANDATORY TRAINING OF TEACHERS AS PER THE TRAINING POLICY (SECTION-16 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf) BEEN COMPLETED?	YES	NUMBER OF NTTs	4

STUDENT DETAILS

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Dated : 24/07/2023

CLASS	TOTAL NUMBER OF SECTIONS (FOR RUNNING CLASSES)	MAXIMUM PER CLASS INTAKE	TOTAL NUMBER OF GIRLS	TOTAL NUMBER OF BOYS	TOTAL NUMBER OF TRANS-GENDER	TOTAL NUMBER OF STUDENTS	TOTAL NUMBER OF CWSN (BOYS, GIRLS & TRANS-GENDERS)
Bal Vatika 1(Pre-School)	1	25	3	4	0	7	0
Bal Vatika 2(Pre-School)	2	40	23	21	0	44	0
Bal Vatika 3(Pre-School)	2	40	20	21	0	41	0
1	2	40	29	17	0	46	0
2	2	40	30	22	0	52	0
3	2	40	22	26	0	48	0
4	2	40	42	31	0	73	0
5	1	40	19	21	0	40	0
6	1	40	21	19	0	40	0
7	1	40	15	23	0	38	0
8	1	40	9	10	0	19	0
9	1	40	9	10	0	19	0
10	1	40	6	9	0	15	0
11	0	0	0	0	0	0	0
12	0	0	0	0	0	0	0

ACADEMIC DETAILS

75158--HIGH RANGE PUB SCH NELLIMATTOM ERNAKULAM KL

Dated : 26/07/2023

SKILL SUBJECTS OFFERED FOR CLASS 6 to 8	SUBJECTS OFFERED FOR CLASS 10	SUBJECTS OFFERED FOR CLASS 12
	012---MALAYALAM 041---MATHEMATICS 086---SCIENCE 087---SOCIAL SCIENCE 184---ENGLISH LANG & LIT.	

INFRASTRUCTURE DETAILS

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Dated : 21/07/2023

TOTAL NUMBER OF SITES OF SCHOOL	1	TOTAL NUMBER OF BUILDING BLOCKS	3
NUMBER OF STOREIES IN THE BUILDING	3	TOTAL AREA OF SCHOOL IN SQUARE METRES	9953
TOTAL NUMBER OF PLAYGROUNDS	2	TOTAL AREA OF PLAYGROUND IN SQUARE METRES	10000
TOTAL CLASSROOMS	18	TOTAL NUMBER OF SMALL-SIZED ROOMS	0
TOTAL NUMBER OF MEDIUM-SIZED ROOMS	22	TOTAL NUMBER OF LARGE-SIZED ROOMS	2
DOES THE SCHOOL HAVE A BOUNDARY WALL?	YES	TOILETS FOR FEMALE STAFF	3
TOILETS FOR MALE STAFF	2	INCINERATOR AVAILABLE IN GIRLS TOILET	NO
AVAILABILITY OF SANITARY PAD VENDING MACHINE	NO	TOTAL NUMBER OF LIBRARIES	1
NUMBER OF LABORATORIES	1	TOTAL NUMBER OF STUDENT CANTEENS	0
TOTAL NUMBER OF STAFF CANTEENS	0	NUMBER OF WATER PURIFIERS/ROs	3
NUMBER OF AUDITORIUMS	1	NUMBER OF LIFTS/ELEVATORS	0

NUMBER OF DIGITAL CLASSROOMS	1	DOES THE SCHOOL HAVE HOSTEL FACILITY	NO
DOES THE SCHOOL HAVE GUARDS EMPLOYED FOR SAFETY	YES	DOES THE SCHOOL HAVE FIRE EXTINGUISHERS	YES
DOES THE SCHOOL HAVE SPRINKLERS	YES	DOES THE SCHOOL HAVE CCTV CAMERAS INSTALLED?	YES
IS THE SCHOOL EXAMINATION CENTER OF CBSE?	NO	TOTAL NUMBER OF COMPUTERS IN ALL COMPUTER LAB	15
DOES THE SCHOOL HAVE WEB SERVERS	NO	DOES THE SCHOOL HAVE CLINIC FACILITY?	YES
DOES THE SCHOOL HAVE A STRONG ROOM/ ROOM FOR STORING CONFIDENTIAL MATERIALS?	YES	DOES THE SCHOOL HAVE A GYMNASIUM?	NO
IS YOUR SCHOOL WI-FI ENABLED?	YES	PROVISION OF WEB BASED LEARNING PROGRAMS?	YES
DOES THE SCHOOL HAVE FIRE ALARMS?	YES	DOES THE SCHOOL HAVE SPORTS FACILITY?	YES
DOES THE SCHOOL HAVE INDOOR GAMES FACILITY?	YES	DOES THE SCHOOL HAVE A SWIMMING POOL?	NO

DOES THE SCHOOL HAVE DANCE/MUSIC FACILITY?	YES	TOTAL NUMBER OF BUSES OWNED	6
TOTAL NUMBER OF BUSES HIRED	1	TOTAL NUMBER OF VANS/MATADORS	0
TOTAL NUMBER OF DRIVERS	6	NUMBER OF FEMALE ATTENDANTS FOR BUS DUTY	6
NUMBER OF ACTIVITY ROOMS	4	NAME OF TRANSPORT COORDINATOR	Binu Mathew
TRANSPORT COORDINATOR CONTACT	9446138783	BUILDING SAFETY CERTIFICATE	VIEW (ViewPd
TRANSPORT SAFETY CERTIFICATE	VIEW (ViewPdfFiles.aspx?FileName=gvLodyEtmr+I/BIHx7Tn7mz8L3G1EydLT8WffuIYF07QwODuL/8YEKfseJvaQdvV)		ARE THE HEALTH AND HYGIENE, TOILETS ON ALL FLOORS, SEPARATE TOILETS FOR STAFF, RAMPS, SIGNBOARDS, ETC. BEING MAINTAINED PROPERLY?
IS THE SCHOOL INFRASTRUCTURE BEING USED FOR ANY COMMERCIAL ACTIVITY?	NO		YES
OTHER DETAILS			
TOTAL BOOKS AVAILABLE IN THE SCHOOL LIBRARY	2230	PERIODICAL BOOKS IN THE SCHOOL LIBRARY	5

DAILIES IN THE SCHOOL LIBRARY	4	REFERENCE BOOKS IN THE SCHOOL LIBRARY	300
FICTION BOOKS IN THE SCHOOL LIBRARY	25	STORY BOOKS IN THE SCHOOL LIBRARY	250
OTHER BOOKS IN THE SCHOOL LIBRARY	1500	GENERAL BOOKS IN THE SCHOOL LIBRARY	500
LIBRARY RESOURCES	80	DOES IT HAVE LIBRARY SOFTWARE	No
LIBRARY SIZE (IN SQ. METERS)	300	COMPUTER LAB SIZE (IN SQ. METERS)	300
COMPOSITE SCIENCE LAB SIZE (IN SQ. METERS)	400	CHEMISTRY LAB SIZE (IN SQ. METERS)	400
PHYSICS LAB SIZE (IN SQ. METERS)	250	HOW MANY ROOMS BETWEEN 400 to LESS THAN 500 SQ FT	2
DOES IT HAVE LIBRARY INTERNET	NO	TOTAL NUMBER OF LABORATORY	4
WHETHER SCHOOL HAS SINGLE CONTIGUOUS PLOT ?	Yes	SCHOOL SITE (TEMPORARY / PERMANENT)	PERMANENT
DISTANCE BETWEEN TWO SITES OF THE SCHOOL	0	PURPOSE FOR TWO SITES OF THE SCHOOL	laboratory anc
BIOLOGY LAB SIZE (IN SQ. METERS)	300	MATHEMATICS LAB SIZE (IN SQ. METERS)	250

CERTIFYING THAT NO OTHER INSTITUTION (APART FROM SCHOOL) IS RUNNING IN THE CLAIMED LAND AREA	Yes	THE SCHOOL WILL NOT RUN ANY BRANCH IN THE PREVIOUS PLOT WITH SAME AFFILIATION NO	Yes
HOW MANY ROOMS LESS THAN 400 SQ FT	15	HOW MANY ROOMS GREATER THAN OR EQUAL TO 500 SQ FT	18
DOES THE SCHOOL HAVE RAMPS FOR PHYSICALLY HANDICAPPED?	NO	RAMPS AT ENTRANCE OF THE SCHOOL BUILDING	VIEW (ViewIm ImageID=ray6
RAMPS/LIFTS FOR ACCESSING UPPER FLOORS	VIEW (ViewImages.aspx? ImageID=ray6ouFcPZ6KU/dsIMgOoHcBfFv2agsY7TNuO5xfGgibGYpT463CG0BG2GMpfNEP9kfgXJ00cC28jOeGfy/InAysUB9k5/M6wNv5Ho1sFRfZk29tbCzqMq8XOuQa2w+S)	RAMPS AVAILABLE IN TOILETS FOR CWSN(IN CASE OF UNEVEN FLOORING)	VIEW (ViewIm ImageID=ray6

Other Infrastructure Details

S.No.	Description	Minimum Size(as per SOP)	No. of Units Available
1	ClassRoom (For running Classes)	Greater than equal to 500 sq ft (46.45 sqm)	18
2	Other Rooms	Greater than 500 sq ft (46.45 sqm)	4
3	Other Rooms	Less than 500 sq ft (46.45 sqm)	3
4	Composite Science Lab	Greater than equal to 600 sq ft (55.74 sqm)	1
5	Mathematics Lab	Greater than equal to 500 sq ft (46.45 sqm)	0
6	Physics Lab	Greater than equal to 600 sq ft (55.74 sqm)	0
7	Chemistry Lab	Greater than equal to 600 sq ft (55.74 sqm)	0
8	Biology Lab	Greater than equal to 600 sq ft (55.74 sqm)	0
9	Computer Lab	Greater than equal to 600 sq ft (55.74 sqm)	1

10	Library	Greater than equal to 1200 sq ft (111.48 sqm)	1
11	Music Room	Greater than equal to 500 sq ft (46.45 sqm)	1
12	Dance Room	Greater than equal to 500 sq ft (46.45 sqm)	1
13	Special Educator Room	Greater than equal to 500 sq ft (46.45 sqm)	0
14	Strong Rooms		0
15	Girl's Toilet		13
16	Boy's Toilet		5
17	Toilet for CWSN(For Boys)		0
18	Toilet for CWSN(For Girls)		0
19	Girls Urinal with partition		1
20	Boys Urinal with partition		3

Digital Infrastructure Details

S.No.	Description	Minimum Requirement	No. of Units Available
1	Computers (Desktop/Laptop) with Internet Connectivity	01 Computer System per 18 students interconnected with a single LAN network with audio- video input & output (Webcam/Speakers etc). Minimum 40 computer Systems	16
2	Server (to be used as server for Assessment/Examination purposes)	At least one Computer System with high configuration	1
3	Data backup device-either Cloud base or Physical (external HDD) for all kinds of data storage	Mandatory	2
4	Internet Connectivity (Lease Line/Wi-Fi) with high speed	Mandatory	5
5	Printers/Scanners	At Least 2 Printers/2 Scanners	2
6	UPS-To support all computer systems in lab for providing power backup to ensure uninterrupted power supply	Mandatory	3
7	Licensed Software including Anti-Virus and other Security systems for Digital Infrastructure	Mandatory	4
8	Digital Smart Boards	Mandatory	14

LOCATION DETAILS

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NEAREST NATIONALISED BANK	State Bank of India	DISTANCE OF BANK FROM SCHOOL IN KM	5
NEAREST BUS STATION	Oonnukal	DISTANCE OF BUS TERMINAL FROM SCHOOL IN KM	1
NEAREST RAILWAY STATION	Aluva	DISTANCE OF RAILWAY STATION FROM SCHOOL IN KM	40
NEAREST AIRPORT	Nedumbassery	DISTANCE OF AIRPORT FROM SCHOOL IN KM	45
NEAREST HOSPITAL	Kothamangalam	DISTANCE OF HOSPITAL FROM SCHOOL IN KM	12
NEAREST POLICE STATION	Oonnukal	DISTANCE OF POLICE STATION FROM SCHOOL IN KM	1
NEAREST METRO STATION	Ernakulam	DISTANCE OF METRO FROM SCHOOL IN KM	55

CONTRIBUTION TOWARDS ENVIRONMENT PROTECTION

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WHETHER RAIN WATER HARVESTING HAS BEEN DONE IN THE CAMPUS?	NO	WHETHER ROOF WATER HARVESTING IS BEING UNDERTAKEN BY THE SCHOOL?	NO
WHETHER HARVESTED WATER IS RECYCLED FOR GARDENING, ETC?	NO	WHETHER SCHOOL ENSURES MAINTENANCE OF ALL WATER FAUCETS/PIPES ETC TO PREVENT ANY LEAKAGES?	YES
WHETHER SEGREGATION OF WASTE IS DONE AT SOURCE?	NO	WHETHER ORGANIC WASTE IS BEING RECYCLED?	YES
WHETHER WASTE PAPER IS RECYCLED?	NO	WHETHER SCHOOL IS MAKING EFFORTS TO REDUCE USE OF PAPER BY ADOPTING IT SOLUTIONS?	YES
WHETHER THERE IS PROPER DISPOSAL OF SOLID WASTE?	YES	WHETHER THERE IS A SYSTEM FOR DISPOSAL OF ELECTRONIC WASTE?	YES
WHETHER SCHOOL IS USING ENERGY SAVING AND ENERGY EFFICIENT ELECTRICAL EQUIPMENT?	YES	WHETHER PLANTATION/GARDENING HAS BEEN DONE IN AND AROUND CAMPUS?	YES
WHETHER DRIP IRRIGATION IS THE ONLY MEANS OF WATERING THE GARDEN?	NO	WHETHER SCHOOL IS USING SOLAR ENERGY?	NO
WHETHER WASTE WATER FROM RO PLANT FOR DRINKING WATER IS BEING HARVESTED/RECYCLED?	YES	WHETHER SCHOOL IS PROMOTING AWARENESS AMONGST CHILDREN AND PARENTS ON ENVIRONMENTAL CONSERVATION AND CLEANLINESS?	YES
WHETHER CHILDREN ARE BEING TAUGHT HOW TO AUDIT THE USE OF WATER AND WHETHER THEY ARE BEING ENCOURAGED TO TAKE IT UP AT HOME?	NO	WHETHER CHILDREN ARE TAKING UP WATER AUDITING AT SCHOOL?	YES
WHETHER ENVIRONMENTAL LITERACY IS PROMOTED THROUGH INTEGRATION IN ACADEMICS?	YES	WHETHER TREES HAVE BEEN PLANTED BY STUDENTS, IN SCHOOL AT HOME/IN NEIGHBOURHOOD IN THE CURRENT ACADEMIC YEAR?	YES
WHETHER CONSERVATION OF ENVIRONMENT IS PROMOTED?	YES	TOTAL TREES PLANTED? (BY STUDENTS AND TEACHERS)	40
TOTAL AMOUNT OF WATER CONSERVED (IN LITRES)? (BY STUDENTS AND TEACHERS)	2500	TARGET DATE FOR STOPPING USE OF POLYTHENE	08/08/2023
HAS THE SCHOOL CONSTITUTED YOUTH CLUBS?	NO	WHETHER THE SCHOOL DISASTER RECOVERY MANAGEMENT PLAN DEVELOPED IN SCHOOL OR NOT?	NO
AVAILABILITY OF KITCHEN GARDEN	YES	DO YOU HAVE ECO-CLUB?	YES
HOW MANY ECO-CLUB IN YOUR SCHOOL?	4	HOW MANY STUDENTS IN YOUR ECO-CLUB?	480

CHAIRMAN/PRESIDENT'S CORRESPONDENT DETAIL AND SMC

75158--HIGH RANGE PUB SCH NELLIMATTOM ERNAKULAM KL

Dated : 21/07/2023

CHAIRMAN/PRESIDENT'S/ CORRESPONDENT NAME	SIMON ANTONY	CHAIRMAN/PRESIDENT'S/ CORRESPONDENT ADDRESS	High Range Public School Campus, Oonnukal P O Ernakulam Dist
CHAIRMAN/PRESIDENT'S/ CORRESPONDENT PHONE (OFFICE)	9495969199	CHAIRMAN/PRESIDENT'S/ CORRESPONDENT PHONE (RESIDENCE)	9460171533
SECRETARY NAME	TOMICAN CHACKO	TOTAL MEMBERS	7
WHETHER THE SCHOOL MANAGING COMMITTEE HAS BEEN CONSTITUTED AS PER OF REQUIREMENTS OF AFFILIATION BYE-LAWS?	Yes		

SCHOOL WEBSITE INFORMATION

75158--HIGH RANGE PUB SCH NELLIMATTOM ERNAKULAM KL

Dated : 20/07/2023

URL OF SCHOOL WEBSITE	https://highrangepublicschool.com/	DETAILS OF CURRICULUM	Yes
SCHOOL MANAGING COMMITTEE INFORMATION	Yes	TRANSFER CERTIFICATE SAMPLE	Yes
NORMS FOLLOWED FOR FIXING FEE	Yes	SELF AFFIDAVIT OF SCHOOL	Yes
AFFILIATION STATUS (MIDDLE/SECONDARY/SENIOR SECONDARY)	Yes	DETAILS OF INFRASTRUCTURE	Yes
DETAILS OF TEACHERS INCLUDING QUALIFICATIONS	Yes	DETAILS OF TEACHERS TRAINING	Yes
THE NUMBER OF STUDENTS CLASS WISE	Yes	LIST OF BOOKS PRESCRIBED IN VARIOUS CLASSES	Yes
ANNUAL REPORT	Yes	SCHOOL CIRCULARS	Yes
POSTAL ADDRESS AND E-MAIL, TELEPHONE NOS. OF SCHOOL AND AUTHORITIES	Yes	AS PER THE SECTION (2.4.9) OF AFFILIATION BYE-LAWS, INFORMATION WITH REGARD TO FEES CHARGED FOR EACH CLASS	Yes
PERIOD OF AFFILIATION	Yes	ACADEMIC CALENDAR OF THE SCHOOL	Yes
AS PER THE SECTION (2.4.7 (B)) OF AFFILIATION BYE-LAWS, WRITTEN DECLARATION DULY SIGNED BY THE MANAGER AND THE PRINCIPAL TO THE EFFECT THAT THEY HAVE GONE THROUGH THE CONTENTS OF THE BOOKS PRESCRIBED BY THE SCHOOL AND OWN THE RESPONSIBILITY			Yes
ACADEMIC ACHIEVEMENTS; WRITE UP ON ALL EFFORTS MADE IN THE FIELD OF ENVIRONMENT EDUCATION, SPORTS ACHIEVEMENTS, INNOVATIONS, OVERALL RESULTS, PTA ACTIVITIES, IMPORTANT SMC DECISIONS BEEN ADDED IN ANNUAL REPORT OF THE SCHOOL			Yes

OTHER VITAL INFORMATION

75158--HIGH RANGE PUB SCH NELLIMATTOM ERNAKULAM KL

Dated : 21/07/2023

10th BOARD PASS PERCENTAGE (2014/2015/2016)	100/100/100	12th BOARD PASS PERCENTAGE (2014/2015/2016)	0/0/0
NAME OF WELLNESS/ACTIVITY TEACHER	YES	NAME OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	Fr Simon Antony
CONTACT NUMBER OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	9460171533	EMAIL ID OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	principalhrps@gmail.com
NAME OF HEAD OF SEXUAL HARASSMENT COMMITTEE	Mrs Nisha V S	CONTACT NUMBER OF HEAD OF SEXUAL HARASSMENT COMMITTEE	9946756550
EMAIL ID OF HEAD OF SEXUAL HARASSMENT COMMITTEE	highrangeeps@gmail.com	NAME OF CONTACT PERSON IN CASE OF EMERGENCY	Fr TOMICHAN CHACKO
CONTACT NUMBER OF CONTACT PERSON IN CASE OF EMERGENCY	9495969199	EMAIL ID OF CONTACT PERSON IN CASE OF EMERGENCY	highrangeeps@gmail.com
TOTAL NUMBER OF DOCTORS IN SCHOOL CLINIC	0	TOTAL NUMBER OF NURSES IN SCHOOL CLINIC	0
TOTAL NUMBER OF BEDS IN SCHOOL CLINIC	0	LEVEL OF INVOLVEMENT OF SCHOOL IN CBSE ACTIVITIES	ACTIVE
DO THE TEACHERS GET PROPER GRADE LIKE PGT/TGT AS PER THE CLASSES THEY ARE ENTITLED TO TEACH?	YES	DO THE TEACHERS AND STAFF GET THEIR SALARY WITHIN FIRST WEEK OF THE MONTH?	YES
DOES THE SCHOOL HAVE EPF FACILITY FOR STAFF	YES	EPF REGISTRATION NUMBER	KR 24365
MODE OF SALARY PAYMENT	bankpayment	NAME OF BANK WITH SALARY ACCOUNT	Federal Bank

ARE THE SCHOOL ACCOUNTS AUDITED REGULARLY?	YES	PARENT TEACHERS ASSOCIATION AS PER NORMS	YES
ACADEMIC SESSION	JUNE TO MARCH	VACATION PERIOD	APRIL TO MAY
AUDITED BALANCE SHEET OF SCHOOL	VIEW (ViewPdfFiles.aspx? FileName=qCLFSQIA4UkkJtQkzJRq5wZV4+0JJW1MPGA4J+45CSYUfXBgX2gKyVr6kvy1pp27)	STAFF STATEMENT OF SCHOOL	VIEW (ViewPdfFiles.aspx? FileName=iVySmJ0SdWm/g3WFKCjNlstaHmgGx6J+NOMWuJ/uB4=)
INCOME AND EXPENDITURE STATEMENT	VIEW (ViewPdfFiles.aspx? FileName=pchmQyP8VP7IMANQFth9TASY+9QaRnvu6Zps0KPCFDurtq8gdZK7SylWMOheRDS)	ACADEMIC CALENDAR OF SCHOOL	VIEW (ViewPdfFiles.aspx? FileName=/zdpVPfvHEsrYxFa3BcQnGGRK4+42/z+VQYYGu74PPkKdMNH8:
AVAILABILITY OF STAFF WITH KNOWLEDGE OF SOFTWARE/SCANNING/GEO TAGGING/INTERNET?	YES	WHETHER SUFFICIENT GUARDS EMPLOYED FOR SAFETY?	YES
BEST PRACTICES OF SCHOOL	Apart from academic activities, creative subjects like yoga, karate, music, dance and drawing are taught to our children. Various festivals, special days Onam, Christmas, Gandhi Jayanthi, , sports day were celebrated in a benefiting manner.		

OTHER INFORMATION

MANDATORY ART EDUCATION FROM CLASS 1 TO 10 -TWO PERIOD A DAY	YES	WHETHER SELECTION OF TEXTBOOKS FOR ALL GRADES ARE AS PER NORMS ((SECTION-2.4.7 (A) OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf))?	YES
WHETHER LIST OF PRESCRIBED BOOKS ARE PUBLISHED ON SCHOOL WEBSITE WITH WRITTEN DECLARATION AS PER (SECTION-2.4.7 (B) OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf)?	NO	WHETHER INFORMATION AS PER PARA (2.4.9 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf) PUBLISHED ON THE SCHOOL WEBSITE ?	YES
WHETHER ALL GUIDELINES RELATED TO POCSO ACT COMPLIED WITH AS PER (SECTION-14.25 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf)?	YES	WHETHER ANNUAL REPORT CONTAINS INFORMATION AS PER (SECTION-14.5 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf)?	YES
WHETHER DISABLED STUDENTS FACILITATED AS PER (SECTION-14.15 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf)?	NO	WHETHER IN-SERVICE TRAINING ORGANISED AS PER (SECTION-16 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf)?	YES
WHETHER ANNUAL HEALTH CHECK-UP OF STUDENTS DONE AND THEIR RECORDS MAINTAINED ?	NO	NUMBER OF TEACHERS IN SCHOOL WHO DOWNLOADED CBSE SHIKSHA VANI	3

PEDAGOGICAL PLAN

ADOPTION OF EXPERIENTIAL LEARNING PEDAGOGY -IN WHICH GRADES	I,II,III,IV,V,VI,VII,VIII,IX,X	WHETHER ANNUAL PEDAGOGICAL PLANS PREPARED, SUBMITTED AND IMPLEMENTATED ?	YES
NUMBER OF TEACHERS TRAINED ON THE ANNUAL THEME OF CBSE - EXPERIMENTAL LEARNING AND INNOVATIVE PEDAGOGY	24		

FEE STRUCTURE OF SCHOOL

75158--HIGH RANGE PUB SCH NELLIMATTOM ERNAKULAM KL

CLASS	ADMISSION FEE (in Rupees)	TUITION FEE (in Rupees)	YEARLY DEVELOPMENT CHARGES (in Rupees)	ANNUAL/MONTHLY OTHER CHARGES FOR OTHER FACILITIES (in Rupees)
PRIMARY	5000	13800	0	0
MIDDLE	5000	14700	0	0
SECONDARY	5000	16200	0	0
SENIOR SECONDARY	0	0	0	0

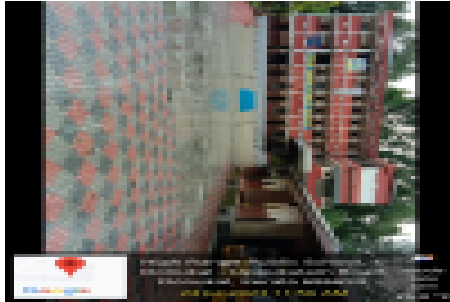
PHOTO OF SCHOOL

SCHOOL PHOTOS

75158--HIGH RANGE PUB SCH NELLIMATTOM ERNAKULAM KL

Dated :

GEO-TAGGED PHOTO



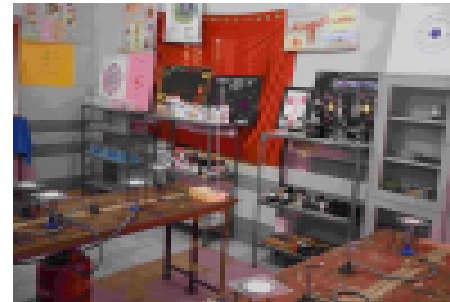
PHYSICS LAB PHOTO



PLAYGROUND PHOTO



CHEMISTRY LAB PHOTO



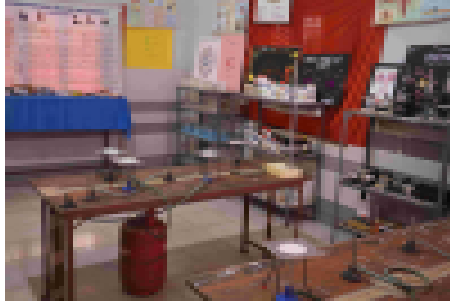
LIBRARY PHOTO



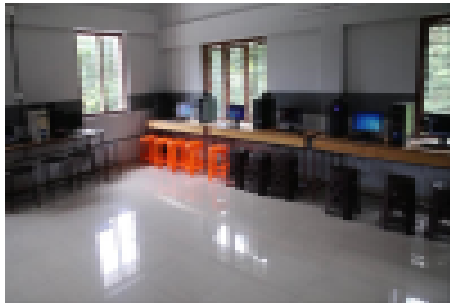
BIOLOGY LAB PHOTO



SCIENCE LAB PHOTO



COMPUTER LAB PHOTO



RAMP PHOTO



VIDEO



TOILET PHOTO



CWSN TOILET PHOTO



MATHS LAB PHOTO



ADDITIONAL INFORMATION

		75158--HIGH RANGE PUB SCH NELLIMATTOM ERNAKULAM KL	
U-DISE CODE	32080701311	MUNICIPALITY	Dated: 21/07/2023 KOTHAMANGALAM
SCHOOL LOCATED IN RURAL OR URBAN AREA	RURAL	IS THIS SCHOOL APPROACHABLE BY ALL WEATHER ROAD	YES
HABITATION NAME/MOHALLA	OONNUKAL	IS THIS A SPECIAL SCHOOL FOR CWSN	NO
VILLAGE NAME (FOR RURAL)/WARD NUMBER (FOR URBAN)	KUTTAMANGALM	IS THIS A SHIFT SCHOOL	NO
VILLAGE PANCHAYAT NAME (FOR RURAL)	KAVALANGAD	IS THIS A RELIGIOUS MINORITY SCHOOL	YES
PIN CODE	686693	TYPE OF RELIGIOUS MINORITY SCHOOL	CHRISTIAN
CLUSTER RESOURCE CENTER NAME	BRC KOTHAMANGALAM	NUMBER OF ACADEMIC INSPECTIONS DURING LAST ACADEMIC YEAR	2
CD BLOCK MANDAL/TALUKA NAME	KOTHAMANGALAM	NUMBER OF VISITS BY CRC COORDINATOR DURING LAST ACADEMIC YEAR	0
EDUCATIONAL ZONE/MANDAL/TALUKA NAME	KOTHAMANGALAM	NUMBER OF VISITS BY BLOCK LEVEL OFFICER DURING LAST ACADEMIC YEAR	1
ASSEMBLY CONSTITUENCY	MUVATTUPUZHA	IS THIS A RESIDENTIAL SCHOOL	NO

SCHOOL PARTICULARS FOR ELEMENTARY SCHOOLS ONLY

		75158--HIGH RANGE PUB SCH NELLIMATTOM ERNAKULAM KL	
NUMBER OF INSTRUCTIONAL DAYS DURING LAST ACADEMIC YEAR	120	NUMBER OF MEETINGS HELD BY SMC DURING LAST ACADEMIC YEAR	Dated: 21/07/2023 3
SCHOOL HOURS FOR CHILDREN PER DAY (CURRENT YEAR)	6	WHETHER SMC PREPARE THE SCHOOL DEVELOPMENT PLAN	NO
SCHOOL HOURS FOR TEACHERS PER DAY (CURRENT YEAR)	7	WHETHER SEPARATE BANK ACCOUNT FOR SMC NO IF YES, PROVIDE THESE DETAILS	
ARE PUPIL CUMULATIVE RECORDS BEING MAINTAINED?	YES	BANK NAME	NA
ARE PUPIL CUMULATIVE RECORDS SHARED WITH PARENTS?	YES	ACCOUNT HOLDER'S NAME	NA
NUMBER OF STUDENTS PROVIDED IN SPECIAL TRAINING (CURRENT YEAR)	0	BANK ACCOUNT NUMBER	0
NUMBER OF STUDENTS ENROLLED IN SPECIAL TRAINING (PREVIOUS YEAR)	0	IFSC CODE	0
NUMBER OF STUDENTS COMPLETED SPECIAL TRAINING (PREVIOUS YEAR)	0	WHEN WAS THE TEXTBOOK RECEIVED FOR CURRENT YEAR?	MAY
HAS SCHOOL MANAGEMENT COMMITTEE (SMC) BEEN CONSTITUTED?	YES	WHETHER COMPLETE SET OF FREE TEXT BOOKS FOR TEACHERS LEARNING EQUIPMENT (TLE) RECEIVED?	NO
LANGUAGES TAUGHT AT PRIMARY STAGE: MENTION THE NAME OF LANGUAGE OPTIONAL		WHETHER TLE RECEIVED FOR EACH GRADE?	NO
		WHETHER PLAY MATERIAL GAMES AND SPORTS MATERIAL AVAILABLE FOR EACH GRADE?	YES

IS ANGANWADI CENTRE IN OR ADJACENT TO SCHOOL? OPTIONAL

NUMBER OF GIRLS RECEIVED SELF DEFENCE TRAINING

200

TOTAL NUMBER OF GIFTED CHILDREN IDENTIFIED IN SCHOOL

0

ARE THE MAJORITY OF PUPILS TAUGHT THROUGH THEIR MOTHER TONGUE AT PRIMARY STAGE? OPTIONAL

NUMBER OF STUDENTS APPEARED IN STATE-LEVEL

COMPETITION/OLYMPIADS/NATIONAL LEVEL COMPETITION

0

SCHOOL PARTICULARS FOR SECONDARY AND HIGHER SECONDARY SCHOOLS ONLY

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Dated : 21/07/2023

NUMBER OF INSTRUCTIONAL DAYS DURING LAST ACADEMIC YEAR

120

SCHOOL HOURS FOR CHILDREN PER DAY (CURRENT YEAR)

6

SCHOOL HOURS FOR TEACHERS PER DAY (CURRENT YEAR)

7

ARE SCHOOL MANAGEMENT COMMITTEE (SMC) AND SCHOOL MANAGEMENT DEVELOPMENT COMMITTEE (SMDC) SAME?

YES

IF NO, UPLOAD DETAILS OF SMDC

[VIEW \(ViewPdfFiles.aspx?](#)[FileName=0Ui9vkHkOlqtfqwtQvP/3bQ8vHQwW3Kqo5MFrS62Xo=\)](#)**PHYSICAL FACILITIES AND EQUIPMENTS**

75158--HIGH RANGE PUB SCH NELLIMATTOM ERNAKULAM KL

Dated : 21/07/2023

NUMBER OF CLASSROOMS BY CONDITION

PUCCA

PARTIALLY PUCCA

KUCHCHA

TENT

24

IS AUDIO/VISUAL/PUBLIC ADDRESS SYSTEM AVAILABLE?

YES

IS LCD PROJECTOR AVAILABLE?

YES

NUMBER OF AVAILABLE PRINTERS

4

SPEED OF AVAILABLE PRINTERS

20-40 PPM

NUMBER OF PHOTOCOPIERS AVAILABLE

1

IS LEASE LINE AVAILABLE?

NO

SPEED OF LEASE LINE (IF AVAILABLE)

0

IS SCANNER AVAILABLE?

YES

IS RAIN WATER HARVESTING IMPLEMENTED?

NO

IS LAND AVAILABLE FOR EXPANSION OF SCHOOL ACTIVITIES?

YES

IS SEPARATE ROOM AVAILABLE FOR PRINCIPAL/HEAD TEACHER?

YES

IS SEPARATE ROOM AVAILABLE FOR VICE PRINCIPAL/ASSISTANT HEAD TEACHER?

NO

IS SEPARATE ROOM AVAILABLE FOR CRAFTS/CO CURRICULAR ACTIVITIES?

YES

IS STAFF QUARTERS AVAILABLE?

NO

IS HAND WASHING FACILITY AVAILABLE NEAR TOILET/URINALS ?

YES

IS ELECTRICITY CONNECTION AVAILABLE?

YES

ENROLLMENT INFORMATION

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Dated : 21/07/2023

CATEGORY WISE STUDENTS

CLASS	GENERAL	SC	ST	OBC
PRIMARY	149	4	0	66
MIDDLE	67	2	0	22

SECONDARY	66	5	0	20
SENIOR SECONDARY	0	0	0	0

MINORITY GROUP WISE STUDENTS

CLASS	MUSLIM	CHRISTIAN	SIKH	JAIN	OTHERS
PRIMARY	13	143	0	0	63
MIDDLE	5	64	0	0	22
SECONDARY	1	58	0	0	32
SENIOR SECONDARY	0	0	0	0	0

CHILDREN WITH SPECIAL NEEDS

CLASS	VISUAL IMPAIRMENT	SPEECH IMPAIRMENT	LOCOMOTIVE IMPAIRMENT	HEARING IMPAIRMENT	CEREBRAL PALSY	LEARNING DISABILITY	AUTISM	MULTIPLE DISABILITIES
1	0	0	0	0	0	0	0	0
2	0	0	0	0	0	0	0	0
3	0	0	0	0	0	0	0	0
4	0	0	0	0	0	0	0	0
5	0	0	0	0	0	0	0	0
6	0	0	0	0	0	0	0	0
7	0	0	0	0	0	0	0	0
8	0	0	0	0	0	0	0	0
9	0	0	0	0	0	0	0	0
10	0	0	0	0	0	0	0	0
11	0	0	0	0	0	0	0	0
12	0	0	0	0	0	0	0	0

MID DAY MEAL INFORMATION (Only for Government and Aided Schools)

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Dated : 21/07/2023

STATUS OF KITCHEN SHED (If meal prepared in school)	NOT AVAILABLE	SOURCE OF MDM (If meal not prepared in school)	OTHERS
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SPORTS INFORMATION

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Dated : 21/07/2023

AEROBICS ATHLETICS BASKETBALL CHESS FOOTBALL HANDBALL JUDO KHO KHO SWIMMING TABLE TENNIS VOLLEYBALL
 ARCHERY BADMINTON BOXING CRICKET GYMNASTICS HOCKEY KABADDI SHOOTING TAEKWONDO TENNIS YOGA

DOES THE SCHOOL HAVE A MANDATORY SPORTS/GAMES PERIOD FROM CLASS 1 TO 12 EVERY DAY ? YES

FACILITY INFORMATION

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Dated : 21/07/2023

FACILITY PROVIDED TO PRIMARY STUDENTS

FACILITY	GENERAL	SC	ST	OBC	MUSLIM MINORITY
FREE TEXT BOOKS	0	0	0	0	0
FREE UNIFORMS	0	0	0	0	0
STATE DEFINED INCENTIVES	0	0	0	0	0

FACILITY PROVIDED TO UPPER PRIMARY STUDENTS

FACILITY	GENERAL	SC	ST	OBC	MUSLIM MINORITY
FREE TEXT BOOKS	0	0	0	0	0
FREE UNIFORMS	0	0	0	0	0
STATE DEFINED INCENTIVES	0	0	0	0	0

FACILITY PROVIDED TO CWSN STUDENTS

FACILITY	ELEMENTARY	SECONDARY	HIGHER SECONDARY
BRAILL BOOKS/KITS	0	0	0
LOW VISION KIT	0	0	0
BRACES	0	0	0
CRUTCHES	0	0	0
WHEEL CHAIRS	0	0	0
CALIPERS	0	0	0
TRI CYCLES	0	0	0

